

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Anthony R Swope
Debtor

Case No. 18-04710-HWV
Chapter 13

District/off: 0314-1
Date Rcvd: Jan 17, 2024

User: admin
Form ID: ntpscmp

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 19, 2024:

Recip ID Recipient Name and Address
db + Anthony R Swope, 1807 Sollenberger Rd, Chambersburg, PA 17202-8092

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 19, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 17, 2024 at the address(es) listed below:

Name	Email Address
Christopher A DeNardo	on behalf of Creditor Jpmorgan Chase Bank National Association logsecf@logs.com, cistewart@logs.com
Jack N Zaharopoulos	TWeclf@pamdl3trustee.com
James Warmbrodt	on behalf of Creditor Wilmington Savings Fund Society FSB, d/b/a Christiana Trust, as indenture trustee, for the CSMC 2017-1 Trust, Mortgage-Backed Notes, Series 2017-1 bkgroup@kmllawgroup.com
Kevin S Frankel	on behalf of Creditor Jpmorgan Chase Bank National Association pa-bk@logs.com
Nicole Bernadette LaBletta	on behalf of Creditor Jpmorgan Chase Bank National Association nlabletta@pincuslaw.com, brausch@pincuslaw.com
United States Trustee	

District/off: 0314-1
Date Rcvd: Jan 17, 2024

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Form ID: ntpscomp
ustpregion03.ha.ecf@usdoj.gov

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Total Noticed: 1

TOTAL: 6

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Anthony R Swope,

Chapter 13

Debtor 1

Case No. 1:18-bk-04710-HWV

Notice

NOTICE TO DEBTOR: The Trustee has determined that plan payments are completed. All wage attachments must be terminated. A discharge for eligible debtors will not be entered unless debtor complies with Local Bankruptcy Rule 3015-5 prior to the closing of the case. Certifications filed prior to this notice of completion of plan payments must be resubmitted.

Address of the Bankruptcy Clerk's Office:
Sylvia H. Rambo US Courthouse
1501 N. 6th Street
Harrisburg, PA 17102
(717) 901-2800

For the Court:
Terrence S. Miller
Clerk of the Bankruptcy Court:
By: AutoDocketer, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: January 17, 2024

ntpscomp(05/18)